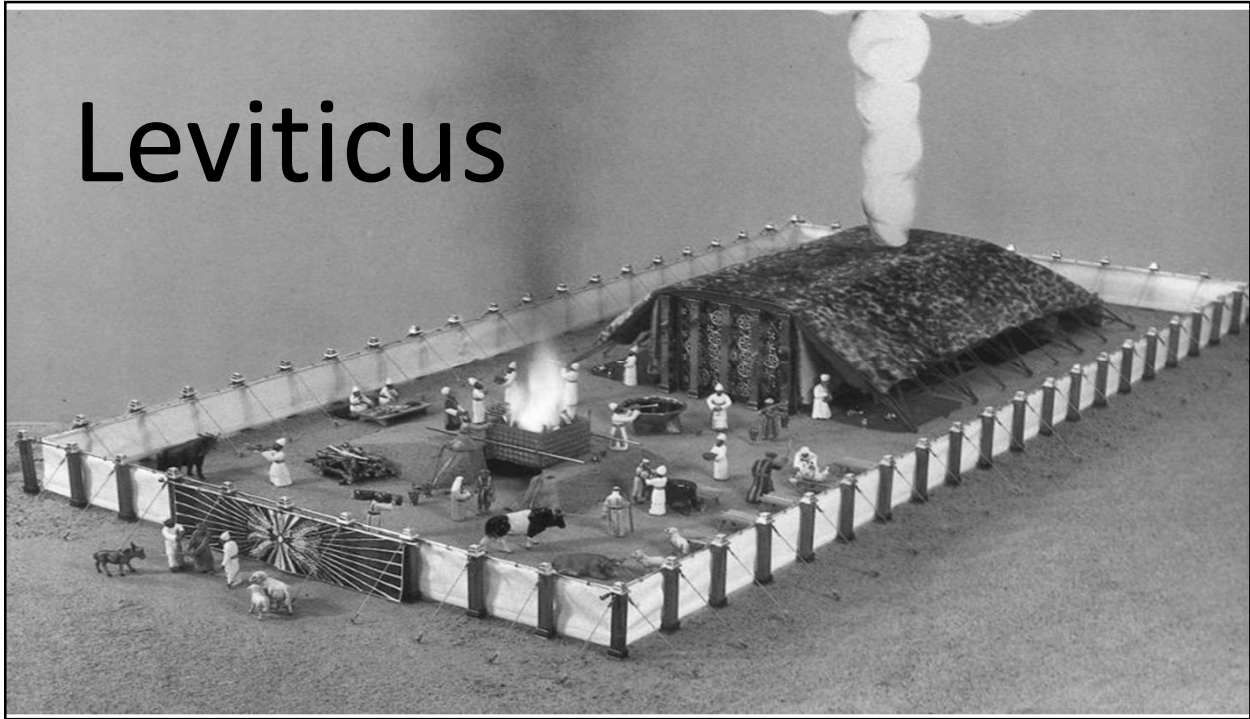


Leviticus



135

Instruction for the people concerning offerings (sacrifices). 1:1-6:7

- Peace Offerings 3:1-17
 - From the herd 3:1-5
 - Similar to the burnt offerings with a few notable exceptions
 - Can be a male or female
 - Only a portion of this animal is offered as a burnt offering. The fat, the two kidneys and the long lobe of the liver.

136

Instruction for the people concerning offerings (sacrifices). 1:1-6:7

- Peace Offerings 3:1-17
 - From the flock 3:6-17
 - Male or female
 - The part to be burned is the fat tail, the fat, the two kidneys and the long lobe of the liver
 - Fat tailed or fat-rumped sheep are so-named because they can store large amounts of fat in their tail and rump. Fat-tailed sheep are found mostly in the extreme environments in Africa, the Middle East, and Asia. They grow wool, but are raised primarily for their meat or milk. Fat-tailed sheep comprise 25 percent of the world's sheep population.
<http://www.sheep101.info/index.html>

137

Instruction for the people concerning offerings (sacrifices). 1:1-6:7

- Peace Offerings 3:1-17
 - The people are not to eat fat or blood.
 - The Peace offering was eaten by the people and not just the priests (the breast and the right thigh were designated for the priests 7:32-36). Depending on the reason for the offering it was to be totally consumed on the day of the sacrifice or the day after. 7:15-16

138

Instruction for the people concerning offerings (sacrifices). 1:1-6:7

- Peace Offerings 3:1-17
 - Occasions for this offering
 - When seeking God's deliverance or favor in a specific situation
Judges 20:26, 2 Samuel 24:25
 - In making a vow or completing a vow. 1 Samuel 1:24-28
 - Free-will offering, a spontaneous act of generosity prompted by God's goodness. Psalm 54:6

139

Instruction for the people concerning offerings (sacrifices). 1:1-6:7

- Sin Offering, sacrifices for unintentional sin 4:1-5:13
 - Sins of the anointed priest 4:1-12
 - Unintentional as in contrast to rebellion
 - Note the gravity of the sin of the priest. His sins would bring guilt upon the people. 4:3
 - The sacrifice
 - A bull from the herd without blemish
 - Lay hands on it and kill it
 - Blood taken into the tent of meeting, sprinkled seven times before the veil of the sanctuary and put on the horns of the altar of incense

140

Instruction for the people concerning offerings (sacrifices). 1:1-6:7

- Sin Offering, sacrifices for unintentional sin 4:1-5:13
 - Sins of the anointed priest 4:1-12
 - The sacrifice (cont)
 - Remainder of blood poured out at the base of the altar of burnt offering.
 - Same portions as the peace offering burned on the altar of burnt offering
 - The total remainder of the animal carried outside the camp to a clean place, the ash heap, and completely burned.

141

Instruction for the people concerning offerings (sacrifices). 1:1-6:7

- Sin Offering, sacrifices for unintentional sin 4:1-5:13
 - Sins of the whole congregation 4:13-21
 - The assembly provides the bull for the sin offering
 - The elders (leaders) of the congregation represent all the assembly by laying their hands on the head of the bull.
 - Same procedure for by the priests in offering the sacrifice.

142

Instruction for the people concerning offerings (sacrifices). 1:1-6:7

- Sin Offering, sacrifices for unintentional sin 4:1-5:13
 - Sins of a leader 4:22-26
 - A goat, a male without blemish
 - Lay his hands on the goat and kill it.
 - Blood put on the horns of the altar of burnt offering and the remainder poured out at the base of the altar of burnt offering.
 - The same portion as the peace offering burned on the altar of burnt offering

143

Instruction for the people concerning offerings (sacrifices). 1:1-6:7

- Sin Offering, sacrifices for unintentional sin 4:1-5:13
 - Sins of the common people 4:27-35
 - A goat or a lamb, a female without blemish
 - Lay his hands on the head and kill it
 - Blood applied to the horns of the altar of burnt offering and the remainder of the blood poured out at the base of this altar.
 - Same portion as the peace offering burnt on the altar of burnt offering.

144

Instruction for the people concerning offerings (sacrifices). 1:1-6:7

- Sin Offering, sacrifices for unintentional sin 4:1-5:13
 - Sins of omission 5:1-13
 - Examples
 - Failure to come forward as a witness
 - Inadvertent contact with an unclean thing
 - Uttering a rash oath

145

Instruction for the people concerning offerings (sacrifices). 1:1-6:7

- Sin Offering, sacrifices for unintentional sin 4:1-5:13
 - Sins of omission 5:1-13
 - Sacrifices (three options depending on what the person can afford)
 - A female lamb or goat (treated as a sin offering)
 - Two turtledoves or two pigeons
 - One for sin offering and one for burnt offering (implies that one would be totally consumed on the altar of burnt offering and the other would be a partial offering and the burned outside the camp)
 - A tenth of an ephah of fine flour
 - No oil or frankincense
 - A handful offered by the priest as a burnt offering
 - The remain is or the priest as in the previous grain offering

146

Instruction for the people concerning offerings (sacrifices). 1:1-6:7

- Guilt Offering 5:14-6:7
 - Breach of faith by sinning against the holy things of Yahweh 5:14-16
 - Examples of this are seen in Leviticus 27 of things that are devoted to Yahweh
 - The firstborn of animals
 - Things that a person would devote to Yahweh by a vow
 - The tithe
 - Requirement for atonement
 - A ram, a portion similar to the peace offering used as a sacrifice and the remainder may be eaten by the males of the priesthood. (see 7:1-7)
 - Restitution is to be made by the value of the offense plus 20%.

147

Instruction for the people concerning offerings (sacrifices). 1:1-6:7

- Guilt Offering 5:14-6:7
 - Sin when restitution is not feasible 5:17-19 (See Ezra 10:19)
 - Ram or its equivalent (not the valuation of silver shekels in the preceding section.)

148

Instruction for the people concerning offerings (sacrifices). 1:1-6:7

- Guilt Offering 5:14-6:7
 - Breach of faith by sinning against the property of another person. 6:1-7
 - Examples given
 - Deceiving ones neighbor related to something entrusted to you.
 - Oppression of a neighbor
 - Lying about finding something that was lost
 - Swearing falsely
 - Requirement for atonement
 - Restitution plus 20%
 - A ram as a guilt offering