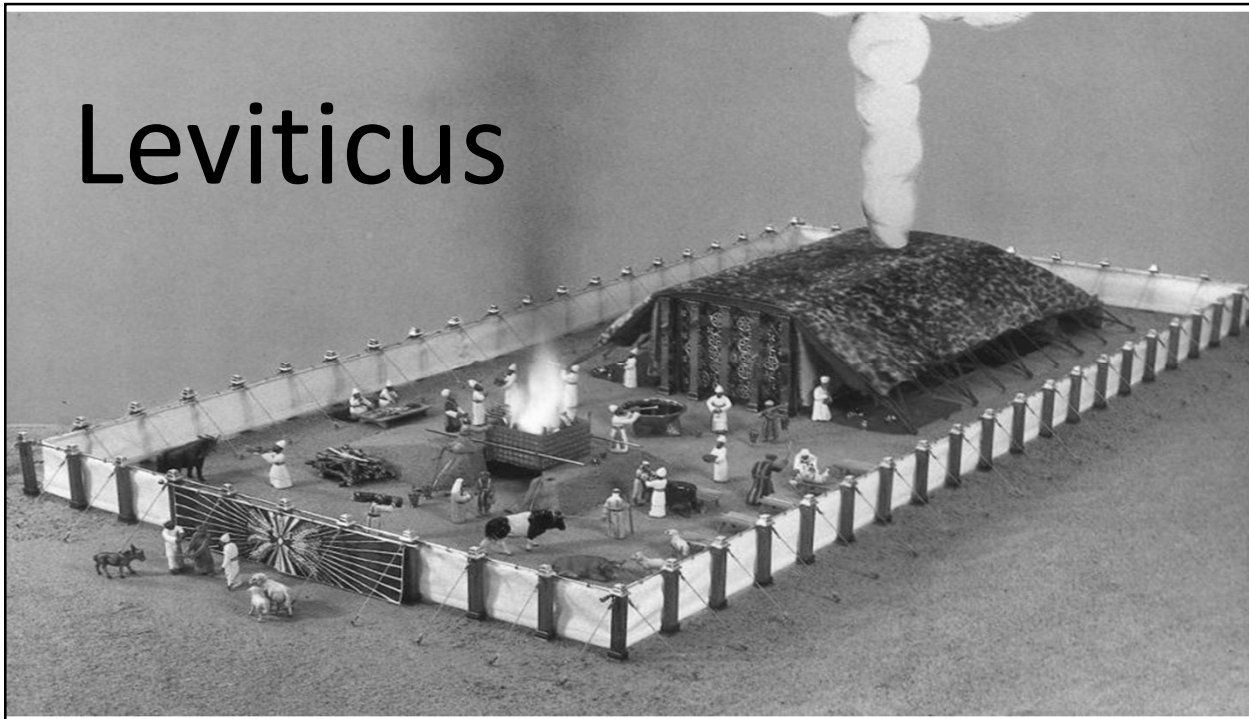


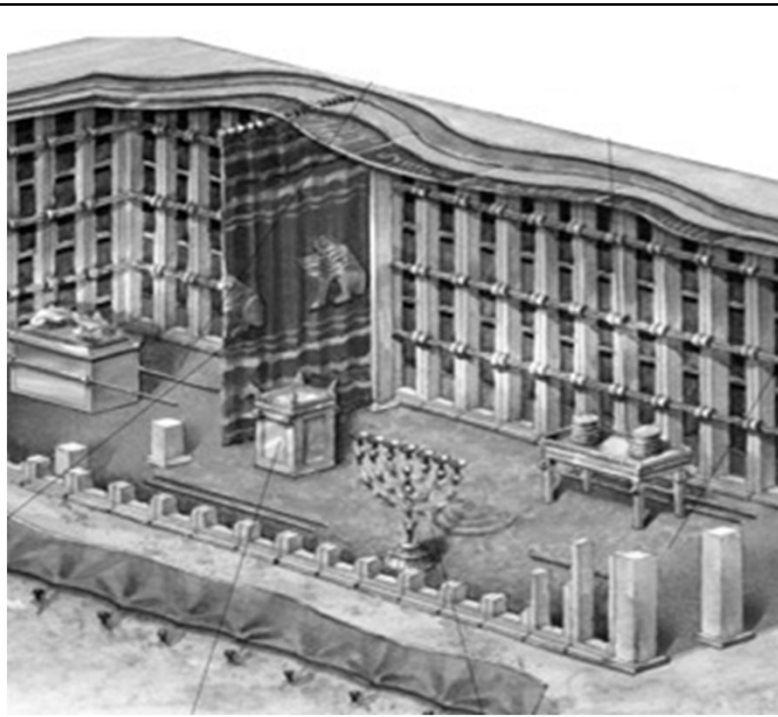
Leviticus



141

The golden
lampstand 24:1-4

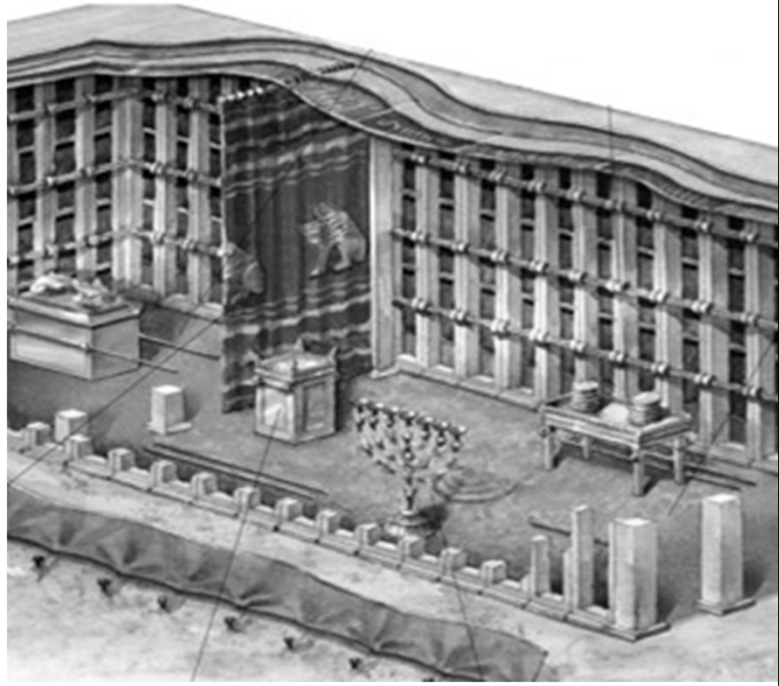
- The people provided the oil
- Maintained daily by the High Priest
- See John 1:1-9; 8:12



142

The bread of the presence 24:5-9

- Baked from fine flour
- Placed in two stacks, six in each stack
- Changed each week on the Sabbath day.
- Eaten by the priest in a holy place.
- See John 6:35, 48-51, 58



143

Offenses and punishments 24:10-23

- Offense against God
 - Blasphemy-disparaging the name or character of God through word or action.
 - Penalty was death by stoning. (John 10:31-33)
- Offense against others
 - Punishment was limited to the degree of the offense.

144

Sabbath years 25:8-22

- Sabbath Year 1-7, 18-22
 - The land would rest. No sowing, reaping, pruning. This command had already been given in Exodus 23:10-11
 - The food which grew during this time could be eaten but not harvested and preserved.

145

Sabbath years 25:8-22

- Sabbath Year 1-7, 18-22
 - Assurance that God would provide abundance to make up for the years when the land was not sown, worked or harvested. They will still be eating from this abundance after they have harvested from the eight year.
 - 2 Chronicles 36:17-21

146

Sabbath years 25:8-22

- Year of Jubilee
 - Started in the seventh month on the Day of Atonement after 7 Sabbath years.
 - As in the Sabbath years no organized cultivation or harvest but as in the Sabbath years things that grow could be eaten.
 - Some indication that the Jubilee year lasted only for a part of a year.

147

Sabbath years 25:8-22

- Year of Jubilee
 - Distinctions:
 - Property reverted to the original owner. Any sale of property was prorated according to the proximity of the year of Jubilee.
 - God owned the land and the people are caretakers of it, therefore land could not be permanently sold. 16,23
 - Land was only to be sold in case of poverty. In this case the nearest relative was to redeem or buy back the land.

148

Sabbath years 25:8-22

- Year of Jubilee
 - Distinctions: (cont)
 - Property reverted to the original owner. Any sale of property was prorated according to the proximity of the year of Jubilee.
 - Should no redeemer come forward the man may redeem it himself if he becomes able
 - At any rate it would revert back to him in the year of Jubilee

149

Sabbath years 25:8-22

- Year of Jubilee
 - Distinctions: (cont)
 - Property reverted to the original owner. Any sale of property was prorated according to the proximity of the year of Jubilee.
 - A house in a walled city could be redeemed up to a year but after that would become the permanent property of the buyer. It was not to be returned in the year of Jubilee

150

Sabbath years 25:8-22

- Year of Jubilee
 - Distinctions: (cont)
 - Property reverted to the original owner. Any sale of property was prorated according to the proximity of the year of Jubilee.
 - Houses in the cities of the Levites could be redeemed at any time and would revert back to them in the year of Jubilee.
 - The fields of the Levites were never to be sold.

151

Treatment of the poor and disadvantaged. 25:35-55

- The poor are to be cared for in such a way as not to exacerbate their condition.
 - Treated with kindness and respect
 - Not to be financially exploited
 - The people are to remember God's gracious blessings of delivering them from Egypt and giving them the land of Canaan.

152

Treatment of the poor and disadvantaged. 25:35-55

- The poor are to be cared for in such a way as not to exacerbate their condition.
 - The year of Jubilee required the release of all who had sold themselves into slavery. (see Exodus 21:1-6) Most in this situation would be released after 7 years.
 - People who were of the other nations did not have to be released in the year of Jubilee.

153

Treatment of the poor and disadvantaged. 25:35-55

- The poor are to be cared for in such a way as not to exacerbate their condition.
 - Even people who are not Israelites who live in the land are not to permanently enslave an Israelite.
 - The Israelite could be redeemed by a kinsman
 - He could buy his own freedom
 - He and his family were to be released in the year of Jubilee

154

Treatment of the poor and disadvantaged. 25:35-55

- The poor are to be cared for in such a way as not to exacerbate their condition.
 - All of the Israelites are God's servants and therefore cannot be the permanent servant of another.