

Religious tunnel vision comes from a focus on what others are doing rather than a focus on the activity of God.

• "On another Sabbath, he entered the synagogue and was teaching, and a man was there whose right hand was withered. And the scribes and the Phorisees watched him, to see whether he would heal on the Sabbath, so that they might find a reason to accuse him." (Luke 6:6–7, ESV)

Religious tunnel vision produces an incomplete understanding of the character of God.	
• "And Jesus answered them, "Have you not read what David did when he was hungry, he and those who were with him: how he entered the house of God and took and ate the bread of the Presence, which is not lawful for any but the priests to eat, and also gave it to those with him?"" (Luke 6:3–4, ESV)	
Religious tunnel vision obscures the activity of God.	
 The activity of God reveals the person and work of God. "And he said to them, "The Son of Man is lord of the Sabbath." (Luke 6.5, ESV) 	
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 God. The activity of God reveals the will of God. "On another Sabbath, he entered the synagogue and was teaching," (Luke 6:6a, ESV) 	

	gious tunnel vision obscures the activity of		
God			
•Th	e activity of God reveals the condition of your		
he	art.		
	"And Jesus said to them, "I ask you, is it lawful on		
	the Sabbath to do good orto do harm, to save life	-	
	or to destroy it?" And after looking around at them		
	all he said to him, "Stretch out your hand." And he		
	did so, and his hand was restored. But they were		
	filled with fury and discussed with one another		
	what they might do to Jesus" (Luke 6:9-11 FSV)		